STATE OF SOUTH DAKOTA

Statement of Legal Newspaper Ownership and Circulation

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

1. TITLE OF NEWSPAPER **Parkston Advance**		2. DATE **9-26-13**
3. FREQUENCY OF ISSUE **Weekly**	3A. NO. OF ISSUES PUBLISHED ANNUALLY **52**	3B. ANNUAL SUBSCRIPTION PRICE $ **32.00-38.00**
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) **205 West Main Street, Parkston, Hutchinson County, SD 57366-1210**		
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) **P.O. Box J, Parkston, SD 57366-1210**		
6. FULL NAME OF PUBLISHER: **Scott E. Ehler**		
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.		
FULL NAME **Parkston Advance, Inc.**	COMPLETE MAILING ADDRESS **P.O. Box J, Parkston, SD 57366-1210**	
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form. **None**		

9. EXTENT AND NATURE OF CIRCULATION	AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS	ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE
A. TOTAL NO. COPIES (Net Press Run)	1002	980
B. PAID AND/OR REQUESTED CIRCULATION 1. Sales through dealers and carriers, street vendors and counter sales.	147	138
2. Mail Subscription (Paid and or requested)	800	787
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2)	947	925
D. FREE DISTRIBUTION 1. BY MAIL, CARRIER OR OTHER MEANS	6	6
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES		
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)	953	931
F. COPIES NOT DISTRIBUTED 1. Office use, left over, unaccounted, spoiled after printing	49	49
2. Return from News Agents		
G. TOTAL (Sum of E, F1 and F2 – Should equal net press run shown in A)	1002	980

Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public

I swear that the statements made by me are true, correct, and complete:

(Signature) Publisher

(Title)

Sworn to before me this 27th day of Sept, 2013

Brenda K Huether

Notary Public

State of South Dakota)
§
County of Hutchinson)

My commission expires: 2/6/14

(Seal)

Form: SOS REC 051 7/2004